

Approved by CC:

MAR 24 2014

*Beginning Oct 1, 2014 \$12.50 each city who*

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

*has an Interlocal agreement in place.*

**SUBMITTED BY: Don Beeson**  
**TODAY'S DATE: 3/18/14**

**DEPARTMENT: Road and Bridge Precinct #4**  
**SIGNATURE OF DEPARTMENT HEAD: Don Beeson**  
**REQUESTED AGENDA DATE: 3/24/14**

**SPECIFIC AGENDA WORDING: Establishment of a fee payable by Municipal Courts for entering Class C warrants into the Sheriff's Department Data Base.**  
**PERSON(S) TO PRESENT ITEM: Don Beeson, Bob Alford**

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME: 30 Minutes**

**ACTION ITEM:**   X    
**WORKSHOP:**   X  

(Anticipated number of minutes needed to discuss item) **CONSENT:** \_\_\_\_\_  
**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_ **IT DEPARTMENT:** \_\_\_\_\_  
**AUDITOR:** \_\_\_\_\_ **PURCHASING DEPARTMENT:** \_\_\_\_\_  
**PERSONNEL:** \_\_\_\_\_ **PUBLIC WORKS:** \_\_\_\_\_  
**BUDGET COORDINATOR:** \_\_\_\_\_ **OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_